



Palatine Park District's Family Aquatic Center

BIRTHDAY PARTY PACKAGE

Two hour party includes:

- **Admission to Family Aquatic Center with unlimited open swim time for 20 guests**
- **Two hours in a reserved Picnic Area will be allotted for eating & gifts**
- **Catered meal provided by Pizza Bella:**
 - **Three Options to Choose from:**
 - **Package 1: \$250 Resident / \$312 Non-Resident**
 - **Package 2: \$275 Resident / \$344 Non-Resident**
 - **Package 3: \$285 Resident / \$356 Non-Resident**

**** See Next page for package option details****

**Up to ten (10) additional guests may be added at \$12/R or \$15/NR
Everyone entering the facility is considered a guest of the party and
must be included in your guest total.**

(Park District Pool Passes are not valid for Birthday Party packages)

To reserve your Birthday Party Package contact Patrick Griffin at 847-496-6205 or by email at pgriffin@palatineparks.org.

Reservations are taken on a first come, first served basis beginning April 1st.

Birthday Party Package Dates & Times

Saturday and Sunday May 26 - August 5, 2018
11am-8pm

Monday- Friday May 29 - August 3, 2018
11am-1pm
3pm-8pm

POOL BIRTHDAY PARTY PACKAGES

ENTREE

Cheese, Sausage, or Pepperoni Pizza
 Italian Beef served w/ bread and peppers
 Breaded Chicken Wings
 Boneless Chicken
 Wings Chicken Tenders
 Cheeseburger
 Hot Dogs

PASTA/SIDES

Marinara (Red
 Sauce) Butter Sauce
 Mac N Cheese
 Chips/Pretzels

DESSERT

Chocolate Chip Cookies
 Brownies
 Rice Krispy Treats

PACKAGE #1

Choose 1 Entree
 Choose 1 Pasta/Side
 Choose 1 Dessert

PACKAGE #2

Choose 2 Entree
 Choose 1 Pasta/Side
 Choose 1 Dessert

PACKAGE #3

Choose 2 Entree
 Choose 2 Pasta/Side
 Choose 1 Dessert

All packages include soda soft drinks & water

847.359.2700

All orders requires 48hr notice. All orders must be place through Pizza Bella.
 All orders subject to tax. Prices & options subject to change without notice.



"If We Won't Eat It, We Won't Serve It."

Palatine Park District Family Aquatic Center
Birthday Party Package Reservation Form

Date of Reservation _____

Mailing Address: Palatine Park District
Attn: Patrick Griffin
250 E. Wood Street
Palatine, IL 60067

Reservation request must be completed in full and the Facility Rental Agreement (see back page) must be signed and dated before your reservation can be confirmed.

Name _____

Address _____

City, State, Zip _____

Email _____

Home Phone # _____ Work/Cell Phone # _____

Event Date _____

Time _____ Picnic Area Reserved _____

Total # of Guests _____ # of Children _____ # of Adults _____

Package Option: _____

Office Use Only

Resident

Non-Resident

Base Package Price \$ _____

Additional Guests \$ _____/person X _____ = \$ _____

Total Due \$ _____

50% Deposit \$ _____

Receipt # _____ Date _____

Final Amount Due \$ _____

Receipt # _____ Date _____

PALATINE PARK DISTRICT STATEMENT OF POLICY USE OF FACILITIES

The Board of Commissioners (of the Palatine Park District) is ever mindful that:

The facilities of the community are held in trust by the Board for the use and enjoyment by the general public;

This use and enjoyment is a valuable right;

The First and Fourteenth Amendments to the United States Constitution guarantee to individuals and groups of individuals an inalienable right of public assembly and expression;

Historically, public facilities have been a forum for such expression;

A viable society feeds on discussion rather than repression, and an orderly assembly, properly administered, is in accord with the rights of the general public, nearby park residents, and normal activities of the facility.

For these reasons, the Board intends to make the facilities available for various uses, including public assembly, and expression of opinion. Lest this statement be misconstrued, it must be understood that:

The Board will not delegate to any group its duty of administering the facilities; Permission to use the facilities will be granted only where the function can be reasonably accommodated by the park system and such use will not unduly interfere with the rights of the general public, the prior use by others or park programs, and will not present a clear and present danger to the public health and safety of the community.

Permission to use the facilities by groups for a non-sponsored park function must be upon application and issuance of a permit;

Any permit issued may contain conditions that will protect park property and assure orderly and proper use of the facilities.

The granting of a permit is not to be construed as an endorsement by the Board of the subject matters discussed, the opinions expressed, nor the organization sponsoring the function;

Any permit granted may be revoked for misrepresentation in the application or violations of the terms and conditions of the permit, the ordinance, rules and regulations of the Park District and the laws of the State of Illinois.

FACILITY RENTAL AGREEMENT

We/I _____ (Name or Organization):

Agree to hold harmless the Palatine Park District, Cook County, Illinois, The Park Board, its' members and employees: and to assume responsibility for, and defend at our/my own expense all claims for damage to property and persons, including medical expense, for injuries incurred and arising incidental to the use of the facility involved. It being further understood and agreed that the Palatine Park District assumes no obligation or responsibility in connection with said use of facility. We/I further agree to assume all cost of damage to the facilities and/or contents. We/I further agree to adhere to the statement of policy, rental procedures and the attached permit terms and conditions.

CANCELLATION CLAUSE: Applicant cancellations must be received in writing at least ten (10) days prior to the reserved time. Failure to comply with this requirement will result in loss of the deposit. A \$10 processing fee will be charges to all cancellations (with the exception of weather related cancellations). The Palatine Park District reserves the right to cancel this permit within 3 business days of rental when deemed necessary.

Date **Applicant Signature/
Authorized Representative**

Date **Approved (Park District)**