

PALATINE COMMUNITY BASEBALL & SOFTBALL – **BASEBALL** 2019 REGISTRATION FORM

pcbs.fun

Past Participant (PBA or PYB/S)

New Participant

PLEASE PRINT ALL INFORMATION

Participant's Last Name: _____ First: _____

Address: _____

City/State/Zip: _____

Date of Birth: _____

School: _____

Parent Contact Name: _____

Primary Phone: _____ Cell Phone: _____ Work Phone: _____

E-mail: _____ Yes, add me to the PPD notifications list

Additional Parent Contact Name: _____ Cell Phone: _____

Participates in other spring sport/activity? Yes Which? _____

Additional family member(s) playing in PCBS? Name: _____ League: _____

Note: each player needs a separate registration form

Please contact me regarding sponsoring a Team Yes No

Parent Participation Choices Manager Coach Baseball Softball Day

ADA Need Accomodations Inclusion services through NWSRA needed for participant? Yes No

PNO			
FOR OFFICE USE ONLY			
CA	CK	CG	R NR FHS PHS SCH
Proof of Residency			
R	NR	HS	Code: _____
Processed by: _____ Date: _____			
Checked by: _____ Date: _____			
Batch # _____			

REGISTRATION INFORMATION **10% DISCOUNT BEFORE JANUARY 7, 2019** **\$25 LATE FEE AFTER DEADLINE**

Check off the appropriate league and circle the appropriate fee per division

BASEBALL Current Grade Level for 2018-2019 School Year	RESIDENT	NR W/IN FHS OR PHS	NON-RESIDENT	REGISTRATION DEADLINE
<input type="checkbox"/> 201010-01 T-Ball (Boys & Girls) 5 years (age as of 8/31/19)	\$175	\$201	\$219	March 9
<input type="checkbox"/> 201010-02 Rookies (Boys & Girls) Kindergarten	\$175	\$201	\$219	March 9
<input type="checkbox"/> 201010-03 Future Stars 1st Grade	\$175	\$201	\$219	March 9
<input type="checkbox"/> 201010-04 Pinto 2nd Grade	\$195	\$224	\$244	March 2
<input type="checkbox"/> 201010-05 Stallion 3rd Grade	\$195	\$224	\$244	March 2
<input type="checkbox"/> 201010-06 Mustang 4th Grade	\$195	\$224	\$244	March 2
<input type="checkbox"/> 201010-07 Bronco 5 5th Grade	\$195	\$224	\$244	March 2
<input type="checkbox"/> 201010-08 Bronco 6 6th Grade	\$195	\$224	\$244	March 2
<input type="checkbox"/> 201020-03 Pony 7th-8th Grade	\$195	\$224	\$244	March 2
<input type="checkbox"/> 201020-04 Colt 9th-12th Grade	\$195	\$224	\$244	May 4
FALL BALL Grade for 2019-2020 School Year	RESIDENT	NR W/IN FHS OR PHS	NON-RESIDENT	REGISTRATION DEADLINE
<input type="checkbox"/> 301010-01 Fall Ball 3rd-4th Grade	\$90	\$104	\$113	August 1
<input type="checkbox"/> 301010-02 Fall Ball 5th-6th Grade	\$90	\$104	\$113	August 1
<input type="checkbox"/> 301020-01 Fall Ball 7th-8th Grade	\$100	\$115	\$125	August 1
<input type="checkbox"/> 301020-02 Fall Ball 9th-12th Grade	\$120	\$138	\$150	August 1

Additional Child Fee: deduct \$25 per additional child

I played Baseball at _____ high school, Level: Freshman, Jr. Varsity, Varsity

THIS SECTION MUST BE COMPLETED FOR ALL PARTICIPANTS

RELEASE AND HOLD HARMLESS WAIVER

By their very nature, many Park District programs involve body contact, substantial physical exertion, emotional stress, and/or use of equipment which represents a certain risk. It is recommended that you check with your physician prior to participating in Palatine Park District activities. Palatine Park District does not provide insurance protection for participants in Park District activities. Please read the following information carefully and be aware that in registering yourself or your minor child/ward for participation in the above program(s), you will be waiving and releasing all claims for injuries you or your child/ward might sustain arising out of the above program(s). I give my child permission to participate in this program, trip, or activity and hereby waive, release and forever discharge any and all claims against the Palatine Park District or its commissioners, employees, or volunteers for damages and/or injuries to the registrant, which may arise from participation in Palatine Park District programs. EMERGENCY TREATMENT: A minor may not be treated, even in an emergency, except when, in the opinion of the attending physician, a life is in the balance. Written consent is required for all treatment given in any hospital emergency room/center. Consent of a parent or legal guardian is necessary for unmarried minors, under 18, except in cases of extreme emergencies. TO WHOM IT MAY CONCERN: As a parent and/or legal guardian, I do herewith authorize the treatment by a qualified and licensed medical doctor of the above minor in the event of a medical emergency which, in the opinion of the attending physician may endanger his/her life, cause disfigurement, physical impairment or undue discomfort if delayed. This authority is granted only after a reasonable effort has been made to reach me. The release form is completed and signed of my own free will with the purpose of authorizing medical treatment under emergency circumstances in my absence. Please list specific medical allergies, medicines, or other conditions on the reverse side of this form or on a separate piece of paper to be attached to this form.

Release and Hold Harmless Statement on registration form must be signed. PARTICIPATION WILL BE DENIED if the signature of adult participant or parent/guardian and date are not on this waiver.

My guardian's signature indicates that I HAVE READ AND FULLY UNDERSTAND THE REFUND POLICY AND WAIVER and understand it is required to take part in Park District programs.

Signature: _____ Relationship to Participant: _____

Emergency Name: _____ Emergency Phone: _____

Please indicate if there is any medical information (asthma, diabetes, etc.) or food allergies that staff should be aware of: _____

REGISTRATION OPTIONS

- **ONLINE** (Credit Card or Gift Card): To register online, visit palatineparks.org. Online registration is not available for some classes.
- **WALK-IN** (Cash, Check, Credit Card, Gift Card): Registration forms are processed in real time at Community Center, Birchwood Recreation Center, and Falcon Park Recreation Center.
- **MAIL** (Check only): Mail forms and payment to Palatine Park District, Registration, 250 E. Wood Street, Palatine, IL 60067. Make checks payable to Palatine Park District.
- **DROP-OFF** (Check only): Place registration forms and payment in an envelope and drop off at Community Center, Birchwood Recreation Center, or Falcon Park Recreation Center. Outdoor drop boxes are accessible 24 hours a day.